before we begin...

WE ARE NOT COMFORTABLE with the **architecture of fear** in South Africa, which perpetuates the building of **enclaves** with a strong and often bizarre emphasis on the self, resulting, **once again, in the condition of being apart**. We miss urban life in most areas. We rather support the **concept of rooms**: Backyard rooms, added rooms, single rooms, prefab rooms, tailor-made rooms, morphing rooms – for the masses to be able to extend, change, adapt and update the existing context.







Phone interview with Raoul Bunschoten, Chora, London 08.05.2003

How can we alter the current status quo of the South African landscape?

I think one of the main things is going to fight the irreversibility of the apartheid town planning. It cannot be true that it is irreversible, yet, if it is true, **you have to somehow jump**, to simply jump over these differences, **develop new prototypes** and I think you have to fight that like hell.

What part of Johannesburg did you enjoy most?

I liked the Central Business District. I had never seen anything like it. It looks like a mid-western, American city, and yet, if you walk around, there is a village life going on. There is chicken on the street. It's fantastic. ... there is an inner African migration of the West Coast, the East coast, going down, to South Africa, it is considered a rich state, and these migrant communities live there.

It is terrible, it is new and it is incredible.

We have to find out: How do these spaces work? How do they operate? How do the clans work? What are the rituals? How do the rituals work? How that space is divided? Do spaces negotiate? There is some work that will be done on just those spaces.

That condition is something we have not seen anywhere else, it is bringing somehow cracks in a kind of urbanism, cracks that we thought we knew, that reveal something we don't know ...but it's there. And it seems to work, in all its roughness. I would say: Go on! Do more of it! Be better in it! Use it everywhere!

today

urban compounding

a sustainable + resilient urban form?

men's hostel compound, alexandra

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©Solam Mkhabela

Urban compounding is a phenomena we detected while we were working on a number of different projects, the two main ones being **Hostels & Compounds**, a documentary of all government hostel in Gauteng driven by Khanya College and the Market Photo Workshop and the **Yeoville Studio**, a two year initiative of the School of Architecture & Planning under the auspices of CUBES (Centre for Urbanism and Built Environment Studies).

We are currently working on a book chapter and will use parts of the work to outline the main train of thought. The chapter will be mainly based on empirical data from the inner city suburb of Yeoville.

Introduction- idea	1min
Urban compounding-concept	2min
Yeoville-site	2min
Compound interest-finances	1min
African compound-role model	2min
Public edge-place to start	2min
Urban infill- the housing challenge	4min
Urban interests-compounding principles	1min

We would like to introduce the term of *urban compounding* within the context of Johannesburg's development as a **metropolitan African city with distinct rural manners** and describe the initial process of *compounding* as **a self-generative urban model** that is in need to be documented and examined to then (possibly) be re-defined as a projective prototype and spatial strategy.

Ultimately, the quest that steers the debate is not *if urban compounding* can become a new African model - flexible, mobile, adaptive, active: resilient –

Ultimately, the quest that steers the debate is not *if urban compounding* can become a new African model - flexible, mobile, adaptive, active: resilient –

because it already is, **but rather** *how* to enhance it, improve its operations, make more of it: more sustainable, respectful, fair and so offering better places to live? Ultimately, the quest that steers the debate is not *if urban compounding* can become a new African model - flexible, mobile, adaptive, active: resilient –

because it already is, **but rather** *how* to enhance it, improve its operations, make more of it: more sustainable, respectful, fair and so offering better places to live?

Is *urban compounding* a possible **form for successful living** in the African metropolis?

concept

urban compounding

concept

urban compounding is an exploration into **models of habitable urban space** that deliberately refers to both *urban compounding* is an exploration into **models of habitable urban space** that deliberately refers to both

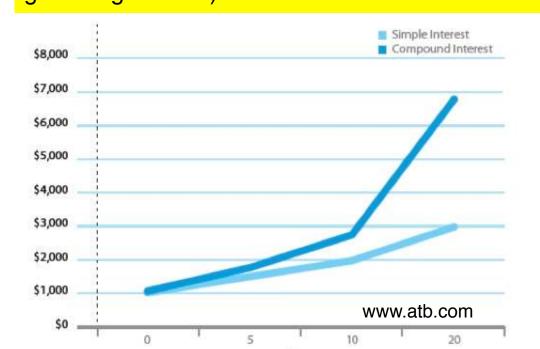
a **rural African family compound*** with its social and physical structures and

*Compound: from latin *componere* (putting together, assembling) cluster of buildings in an enclosure, with a shared purpose

urban compounding is an exploration into **models of habitable urban space** that deliberately refers to both

a **rural African family compound*** with its social and physical structures and

the financial term of *compound interest* (the sum of both the accrued interest and the original principal amount gathering interest)



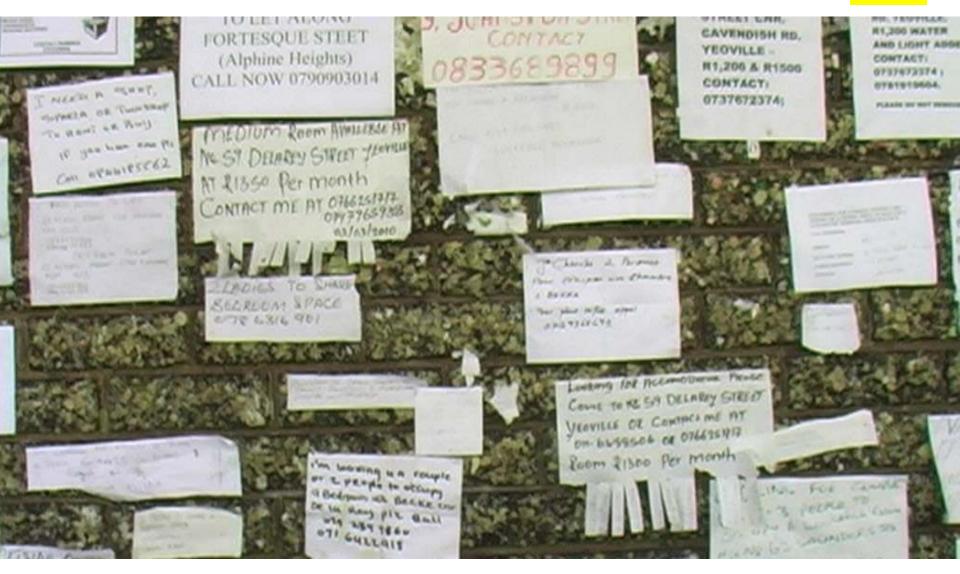
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a **rural African family compound*** with its social and physical structures and

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one currency of *urban compounding* are **rentable rooms** (in houses, apartments, backyards and hostels), often subdivided or shared in existing or adapted structures.

context

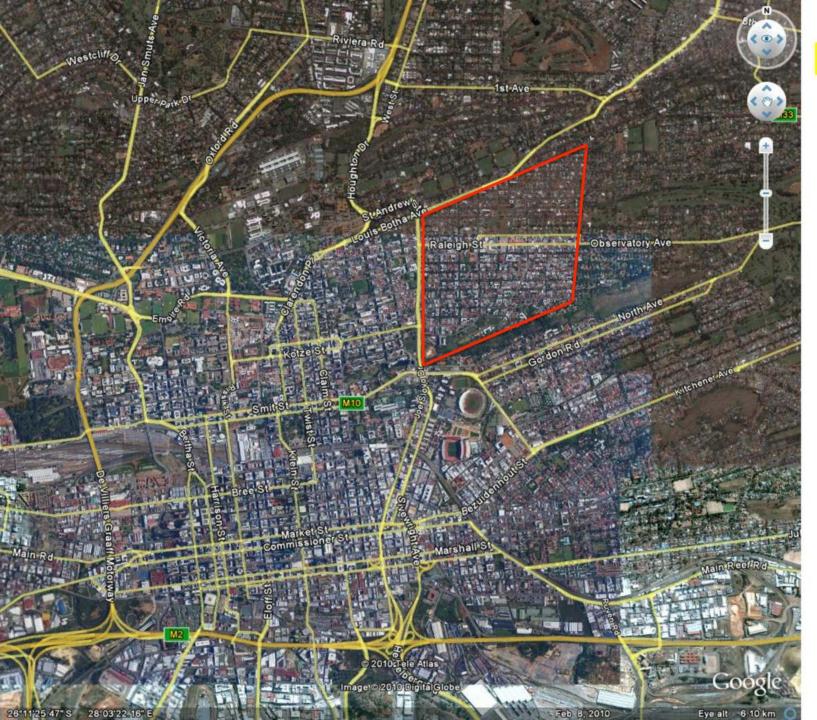


yeoville

yeovile, view from st john's view



©Solam Mkhabela



location

The initial site of investigation is **Yeoville**, a previously middle income neighborhood at the eastern border of Johannesburg's inner city that has undergone **radical demographic and economic change** in the last decades. Currently home to an estimated 40 000 people, many of them migrants from the African continent, its population is struggling to adapt and maintain the existing urban fabric to today's and future living conditions.

site



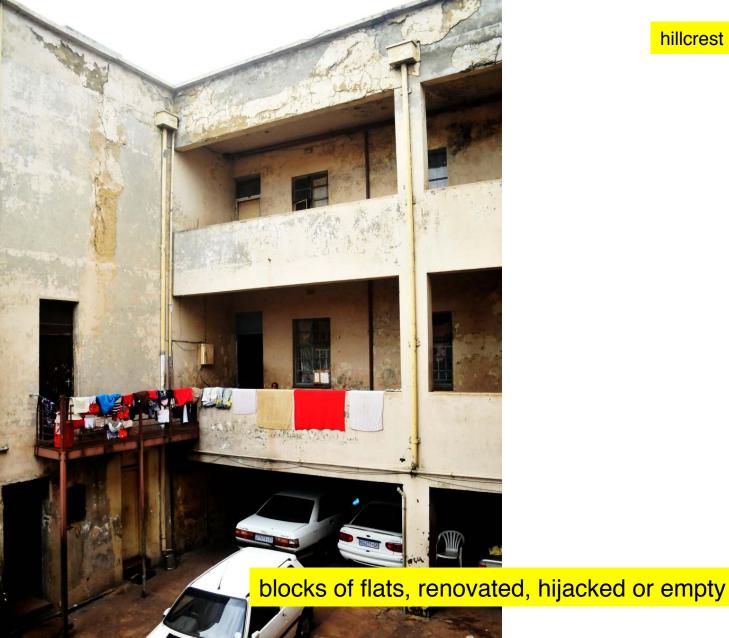
context

Imagery Date: Oct 24, 2007

Eye alt 3.83 km 🔘

single story houses, free, semi, row, mostly altered

©Alistair James



hillcrest mansions, yeoville

©Lerato Maduna



roof accommodation, previously servants quarters

©Solam Mkhabela

1: different + more residents

In a decade from 1989 to 1998 the black population increased from 3.4% to the population of 84.1% (Beall et all, 2002)

[Another wave] of in-migration began in the mid-1990's with the influx of foreign nationals from other African countries, many of them (initially) illegal migrants (Klug+Klug, 2013).

The net result of these processes has been 'middle class abandonment (white flight) and disinvestment' in Yeoville amongst a number of other inner city suburbs (Murray, 2003:149).

2: different type of accommodation: rooms

Without an inner city housing policy, the private market provides affordable accommodation in houses, apartments and backyards.

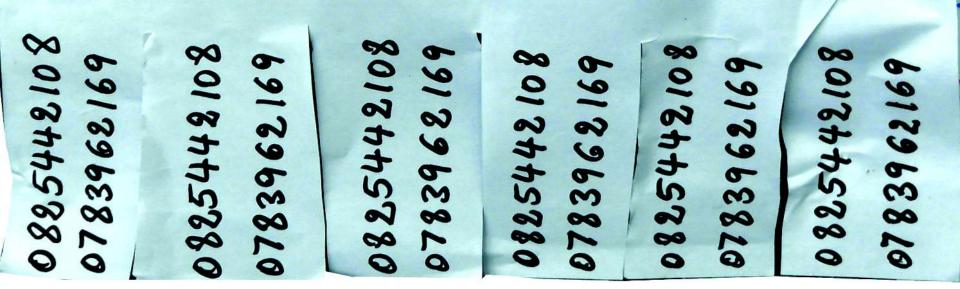
Currently uncontrolled, it is very flexible and adaptive yet exhausts existing infrastructures and comes at the price of poor, **unsustainable living conditions**.

yeoville renting wall

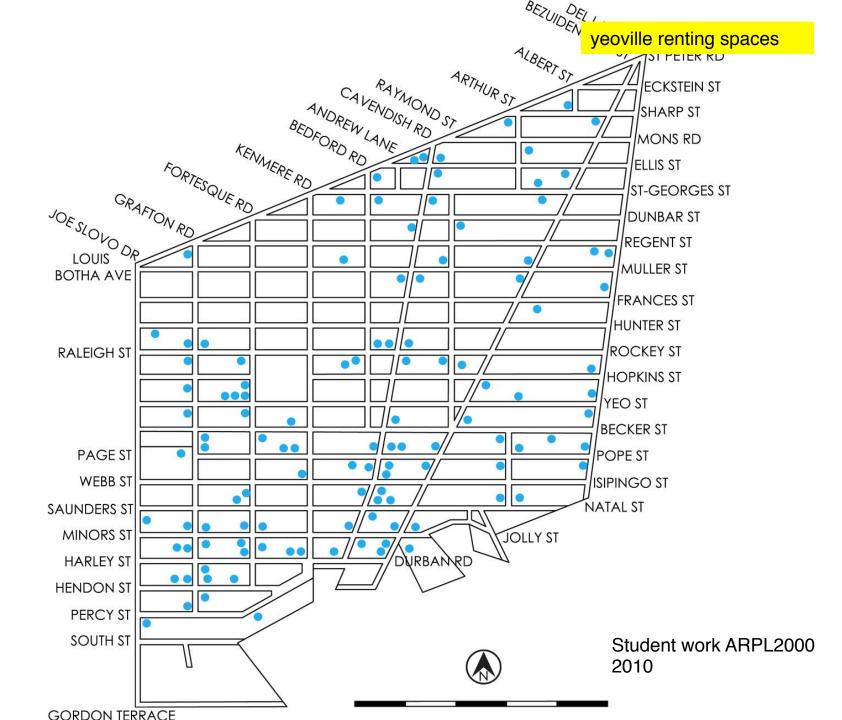


©Solam Mkhabela

Je cherche 2 Garçons pour une chambre de <u>R 1300</u> avec garderobe. Bezuidenhout N=14 cnr Joily street./0825442108/0783962169



affordable housing



7 people, 17 places









УВСОТ 👘 💴











YBCDT

dimensional in a shack which man my sourcel boosting superiors barch. As they were looking for a gardener 1 lask over the jule police velocitiess : boy've and propie.

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YBCDT

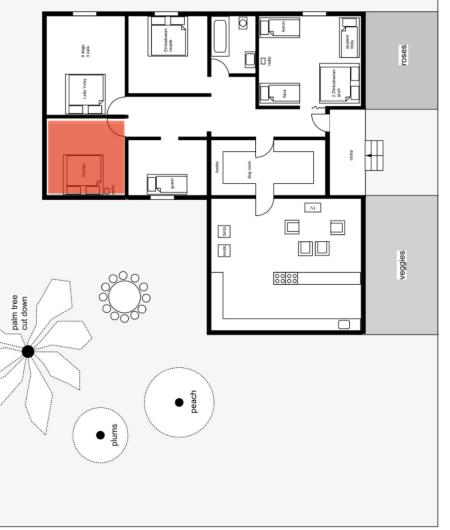


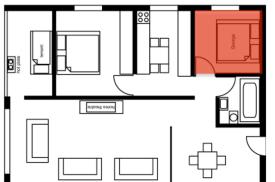
"Yeoville was my ideal place to stay. Although the living conditions are not that good, I like the sense of community"

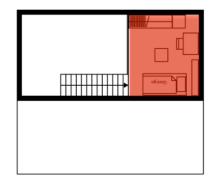


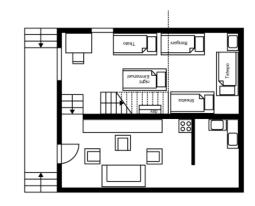
George Lebone



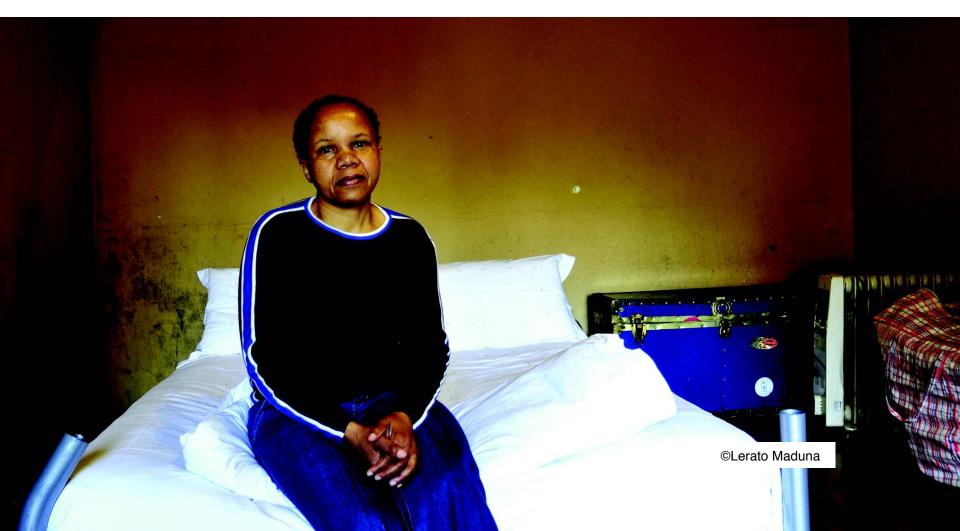






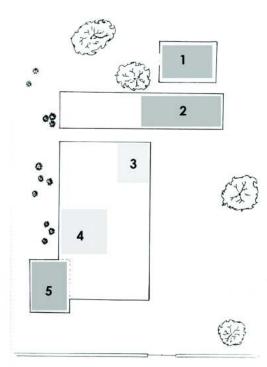


Jackie



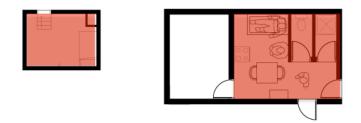






Jephias Ndlovu

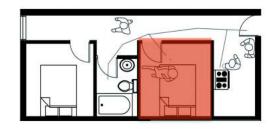


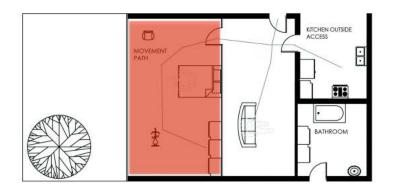


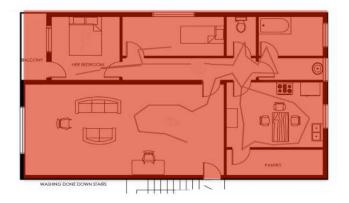
Lerato Maduna









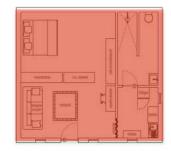


Ndithini Mbali



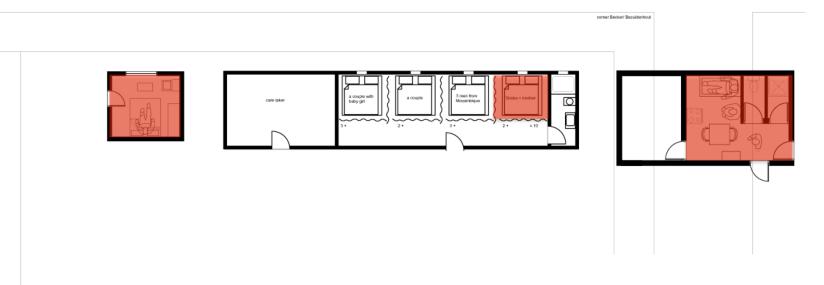






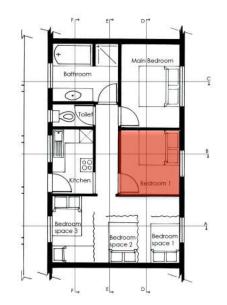
Simba Sagide

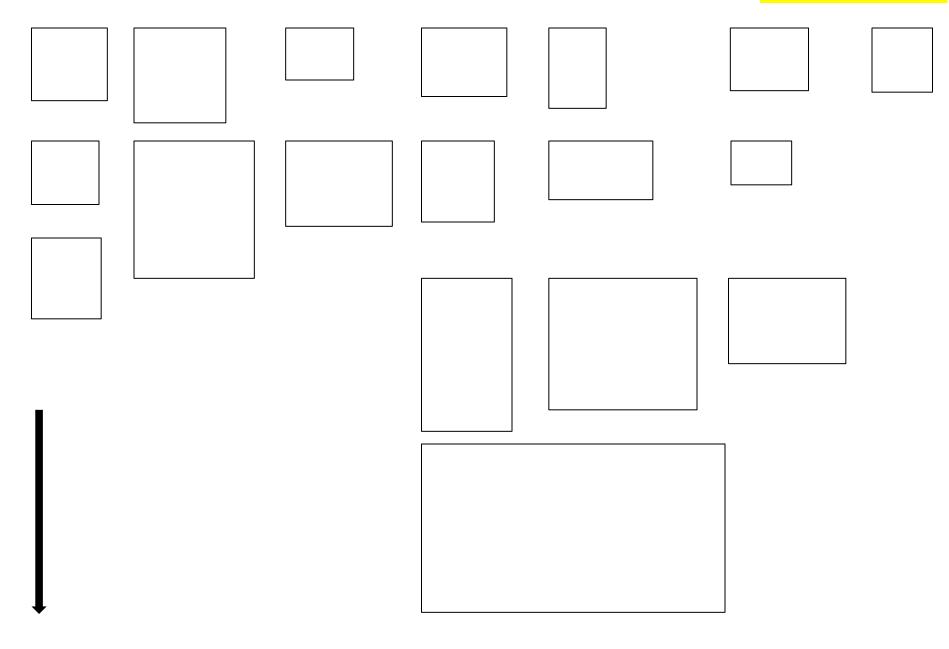


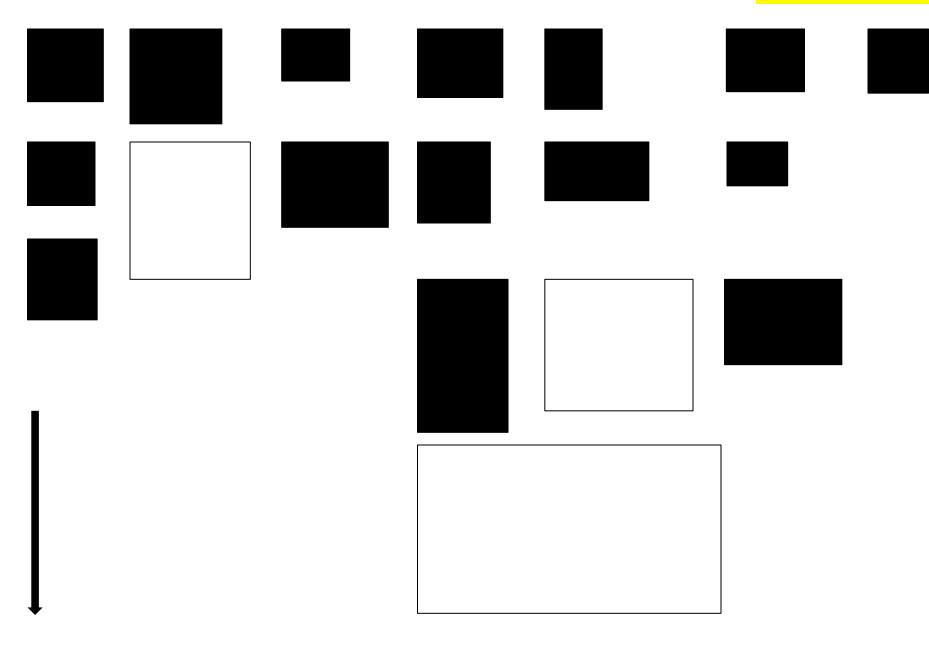


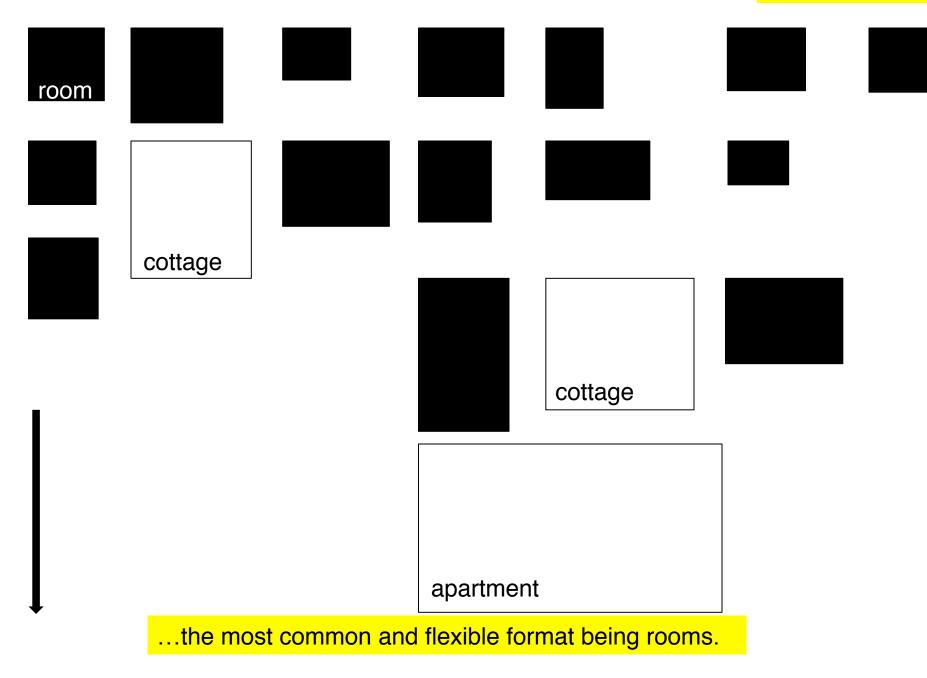
Mdala Skhula











3: changing edge condition

In lack of formal employment, private space beyond mere sleeping arrangements and in need for some kind of income on the one and affordable services on the other hand, small, often informal businesses have started to change the edge of the urban fabric.



major changes within the existing fabric



What used to be the representative front garden in the previous middle class neighbourhood, zoned mostly residential...



has been transformed into a mixed use, income generating zone



©Dakalo Dyer



gathering place and call centre



sweets, cigarettes

1.15

©Andre Nkuna



the property boundary as a productive space, often of social value.

©Dakalo Dyer

with the A



Law protects 'illegal' business

October 16 2012 at 02:30pm

ANNA COX

anna.cox@inl.co.za

A YEOVILLE Anglican priest faces arrest the next time he complains of an illegal spaza shop in his street.

Restraining orders against law-abiding citizens appear to be a new tactic by offenders, taken up to counteract complaints about the hundreds of illegal businesses that have mushroomed in Yeoville, Bellevue and Berea.

This effectively makes offenders untouchable.

The owner of two properties in Frances Street, both of which are being operated as illegal businesses, has slapped a restraining order on Reverend Tsepo

Comment on this story



STYMIED: Reverend Tsepo Mtubatubas complaints must stop.

Mtubatuba, of St Aidan's Anglican Church, who lives next door to one of the operations and has objected to the illegal activities.

controversy

In response to Mtubatuba's complaints, the owner has accused the reverend of threatening to kill him and burn down the shops. It's an accusation Mtubatuba denies.

compound interest

one currency of *urban compounding* are rentable rooms (in houses, apartments, backyards and hostels), often subdivided or shared.

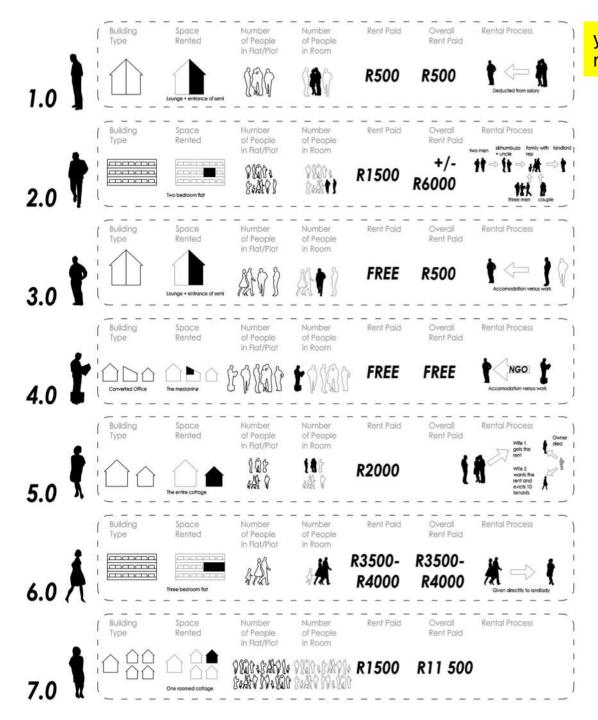
In reference to the financial term of compound interest, house + land would be understood as the capital base and **the multiplied rental income** of those subdivisions, shared spaces and backyard additions can be considered as **one form of 'interest that earns interest'**.



However, often at the price of hardly acceptable living conditions



and on sale adverts often declared as 'cash cows'.



yeoville studio rent/ space processes

But while capital simply accrues, building structures deteriorate if they are not maintained or over used. Gathering interest of interest to accumulate value is a more complex process in the urban environment.

what values + in the interest of whom?



politicians

community invaders

what are interests, rights + responsibilities of the participants?

the traditional african compound

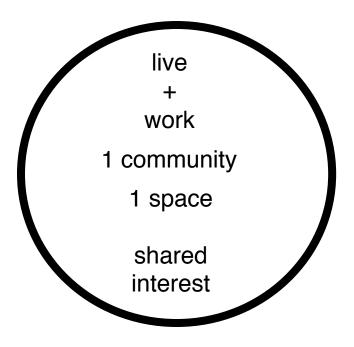
The compound house **satisfies basic family requirements**: a place for each member to sleep, a place to cook, places to store food, places to pen animals such as chickens, goats, and sheep, a place to eat and socialize. (Denyer 1978:21)

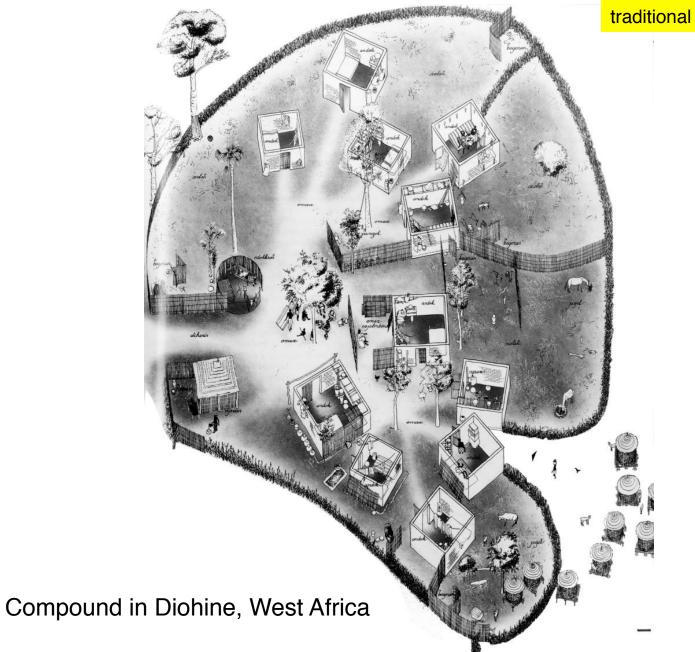


It is everywhere congenial to the form of economic activity and to its social organization. (King 1984)



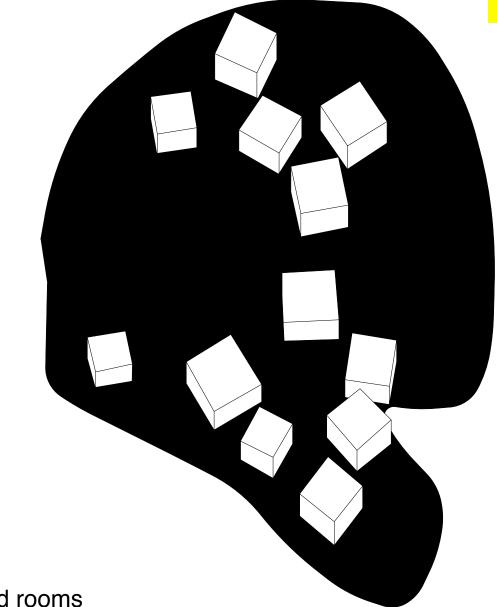
The spatial meanings are **cultural construction**, produced by social realities. **Social values, roles, and behaviors, are embedded in those spatial environment**. (Pellow 2002:3)



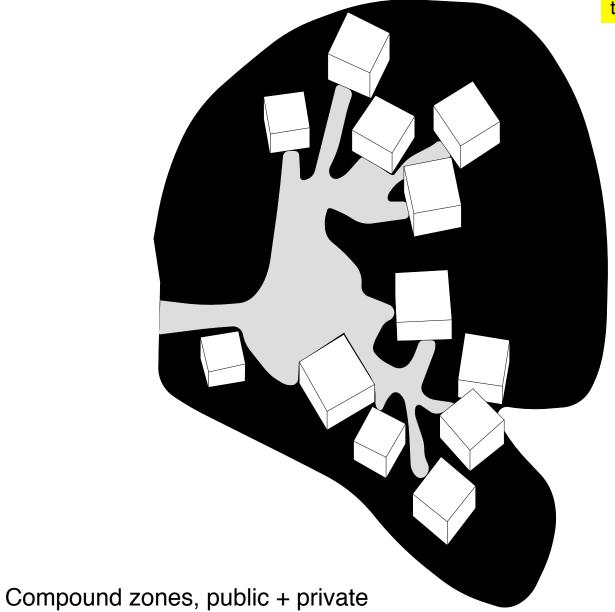


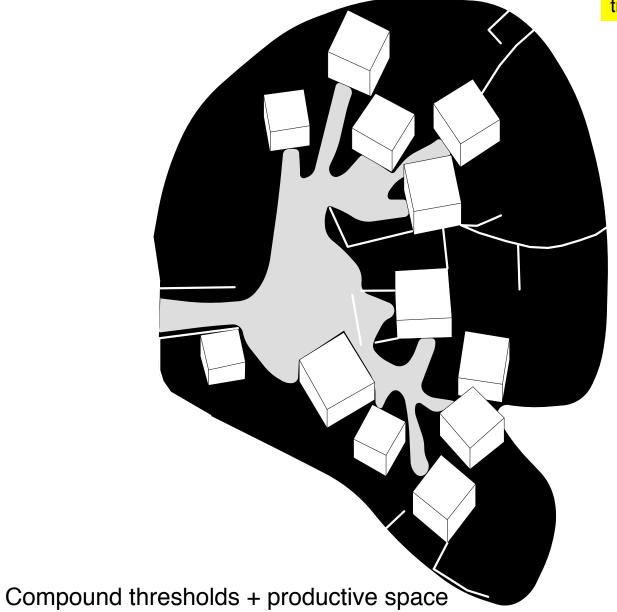


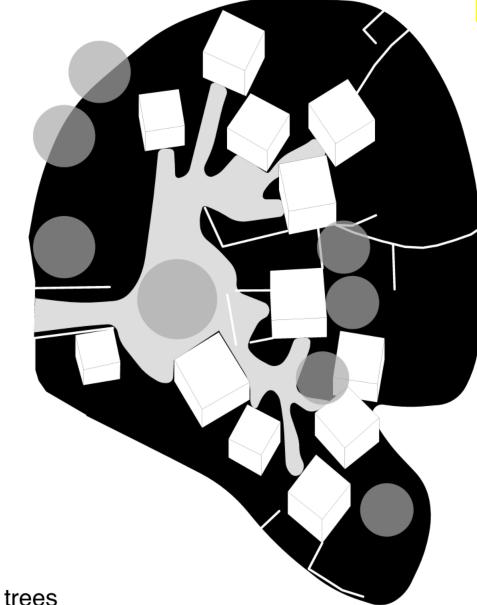
Compound site



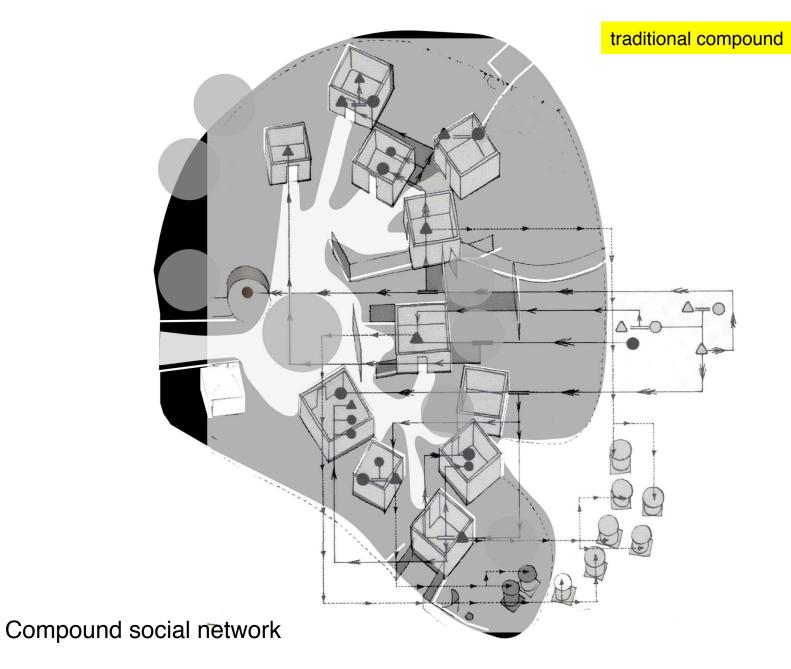
Compound rooms

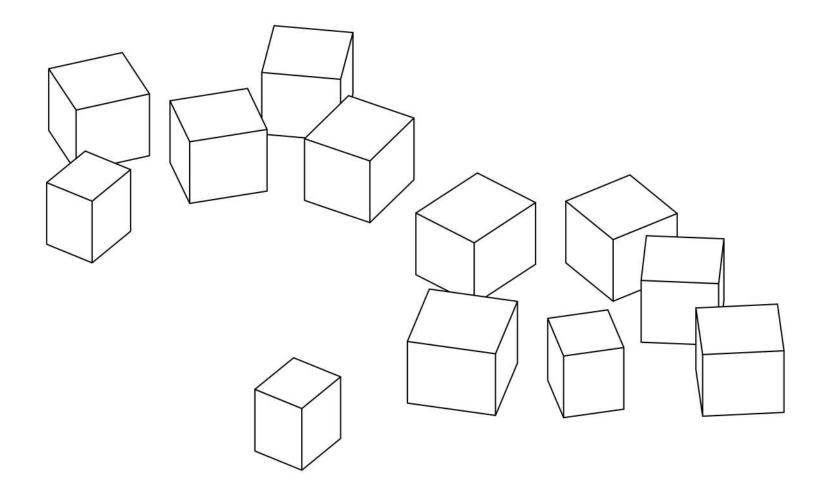




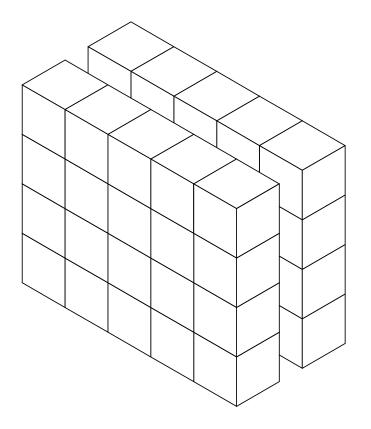


Compound trees

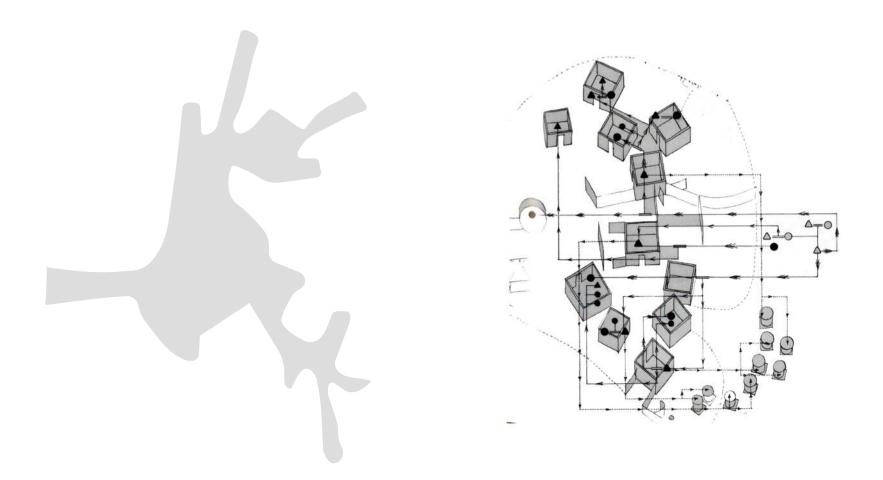




When the rooms and people move to the city



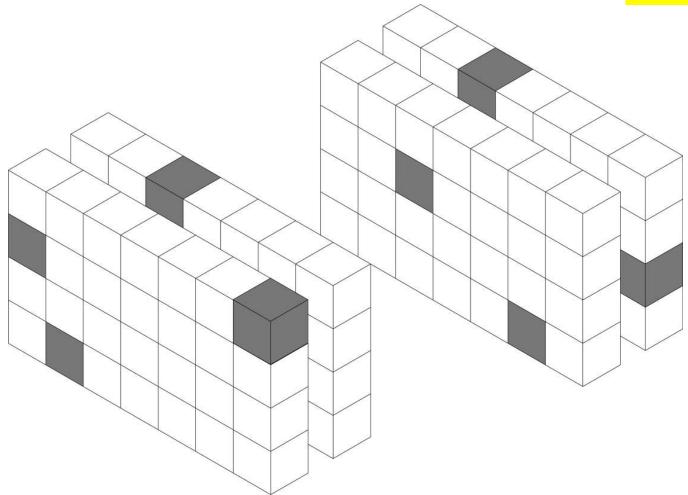
and need to get stuck and lined up for density purposes



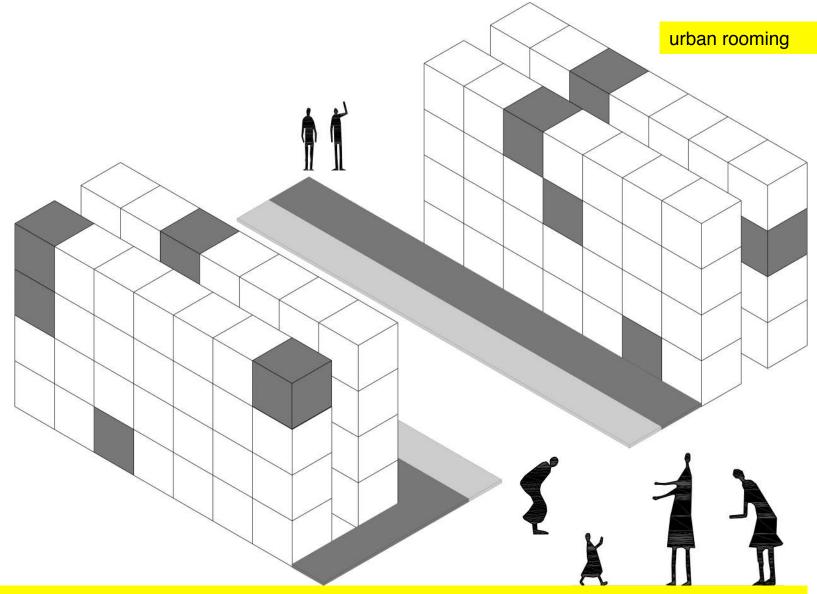
what happens to the public spaces, the thresholds, the trees, the social networks and the productive spaces?

public edge - the place to start

urban rooming



People in Yeoville do not reside close to their friends. Social relations do not determine where they live but the costs.

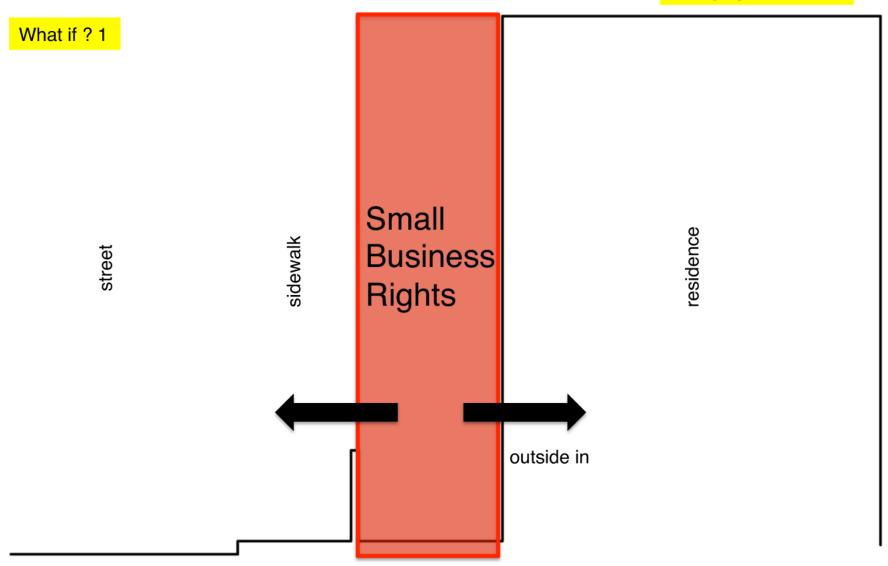


They meet on the street, at work or the park. One informal trader moves in average every 8 weeks house, but has their spot on the sidewalk since 16 years.

Is the open space maybe the place to begin the compounding process, enabling us to invest in the design of places that we can share?

What if we consider **the public edge as a place to begin** to enhance these emerging urban compounds and improve their operations outside in, before interfering with their sensitive construct of private spaces, multiple actors and agents?

changing land use

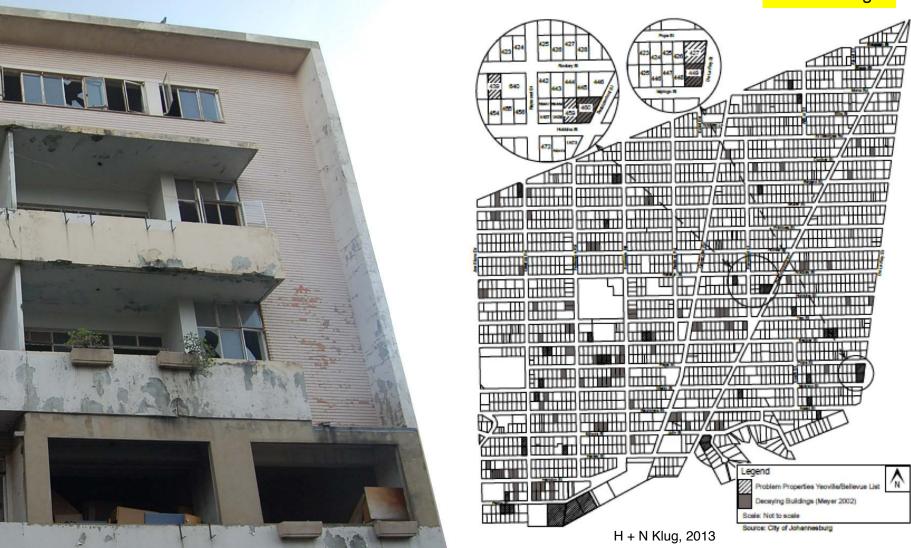


Re-zoning of the public edge into a regulated small business threshold, transforming Yeoville officially into a mixed use neighborhood.

2 scenarios

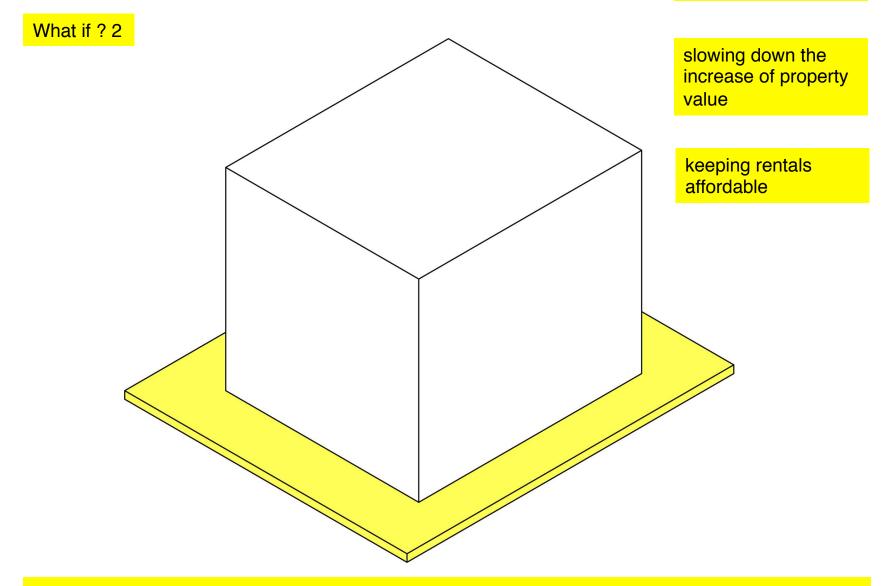
urban infill - the housing challenge

bad buildings



...an abandoned property as a property whose owner stopped caring out at least one of the significant responsibilities of property ownership, as a result of which the property is vacant... (Mallach, 2010, pg1)

freezing land value



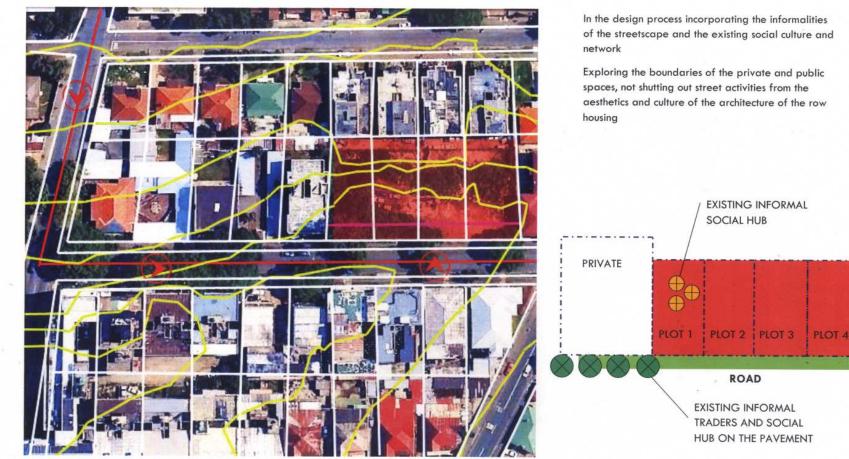
Community land trusts as regeneration strategy. (H + N Klug, 2013)

imagining new spaces

PRIVATE

SITE What if ? 3

POPE STREET, YEOVILE



ARIAL PHOTOGRAPH WITH CONTOURS AN BOUNDARY LINES RED LINE SHOWS COMMON MOVEMENT FROM ROCKEY STREET TO THE PLOT

Amina Kaskar

URBAN TRELLIS LIVE, WORK, SELL.

urban trellis

How would you like to live?

What if you could live and work in a building? What if you and your building could become self sufficient? What if your building could adapt according to your needs?

The Urban Trellis, a project set in Yeoville, addresses a range of issues expressed by Yeovillites:

- Economic empowerment to help residents progress to larger, more comfortable spaces;
- Flexibile spaces which can be readily altered, subdivided or enlarged to accommodate a variety of household arrangements;
- A sustainable community where people are encouraged to know one another through collective action - in contrast to the existing conditions of impermanence which have contributed to a sense of detachment and insecurity.

In reply, 'Urban Trellis' begins with the concept of adding productive elements to a basic residential core:



- The building is raised off the ground, maximising the land available for farming, food processing and food sales. This helps to activate the street and to create a community hub.
- The provision of an extra, neutral room in each unit to facilitate maximum flex ibility within an over-all modular structure. This extra room can be used for subletting, storage or for additional production. Vertical gardens are attached to the residential facades, bringing the productive surface to each resident. At the top of the building, an optional light structure can be added, providing additional flexible space for gardens.

• The 'Urban Trellis' functions as an urban farm, enabling all residents to work

collectively to produce and sell agricultural goods. This in turn improves food security, contributes to a sense of community and enhances the sustainability of the building and residents alike.

The design approach demonstrates the possibility of improving residential densities while creating a self-sufficient, farm in an inner city environment. It is a place where the Yeovillite may 'Live, Work, Sell.' The extremely flexible plan allows residents to alter their accommodation in accordance with their varying needs at different stages of their lives. Within a rigid, permanent trellis-like structure, spaces can be easily adjusted by locking and unlocking of interleading doors, or by the use of easily-removable plywood panels. This enables the possibility of an entirely detached neutral room, and the enlarging of a double unit to form a large family unit.



Urban Trellis also responds to the need for high-density accomodation, providing for 450-500 people/ha.lt is also set upon a grid which could be replicated upon any typical multiple-of-15m stand in Johannesburg.

'Urban Trellis' suggests a powerful prototype for Yeoville's future, offering empowerment, development, and long-term sustainability.

Sarah De Villiers Aaron Factor Sandy Tsu ARPL2000 2010



back_production

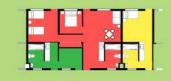
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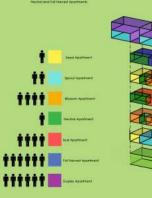


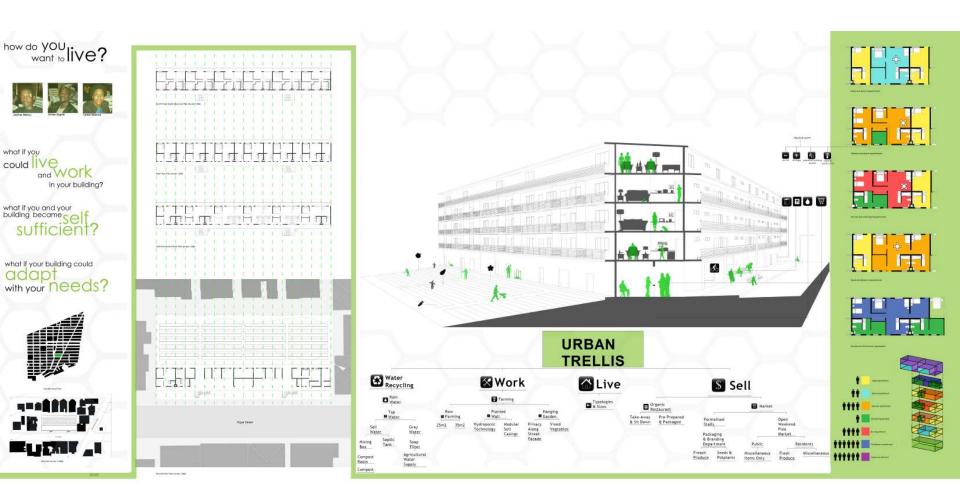








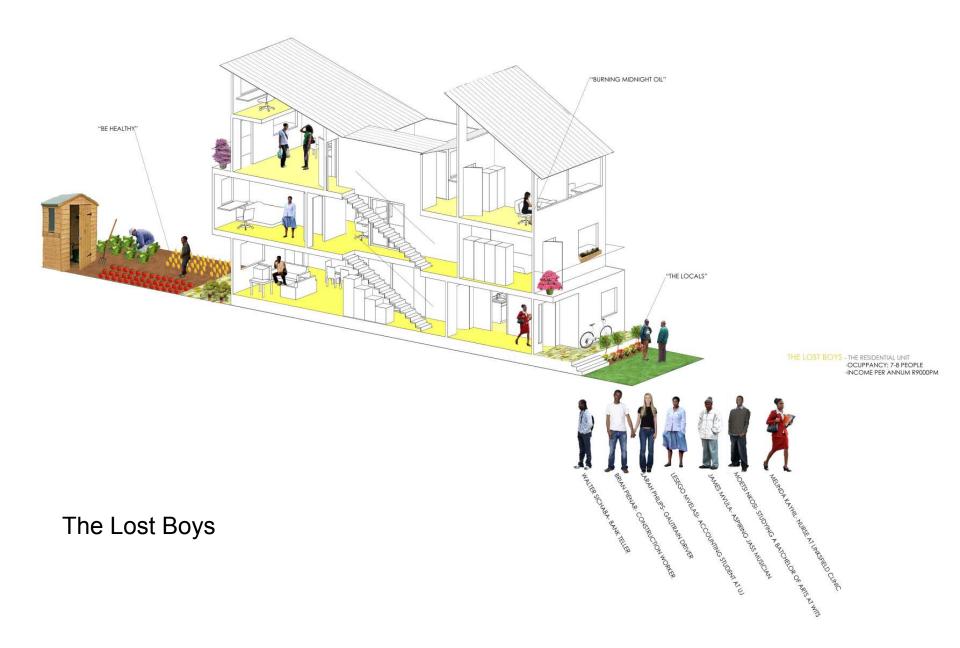




understanding the building as a structre of great capacity





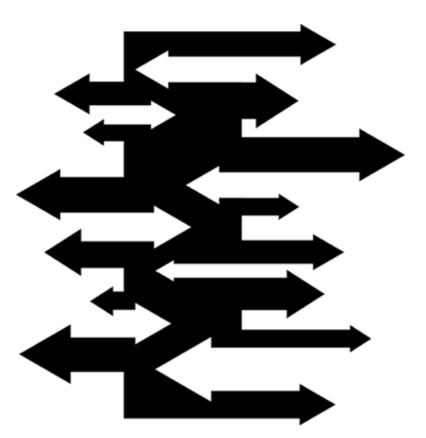






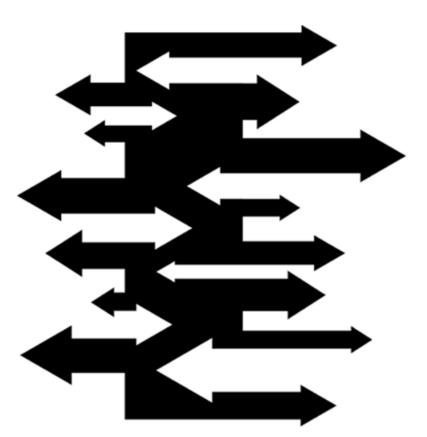
urban interests

consider communities



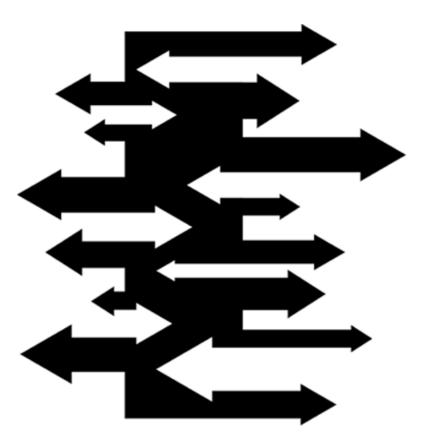
as a substantial framework of the city

develop urban space



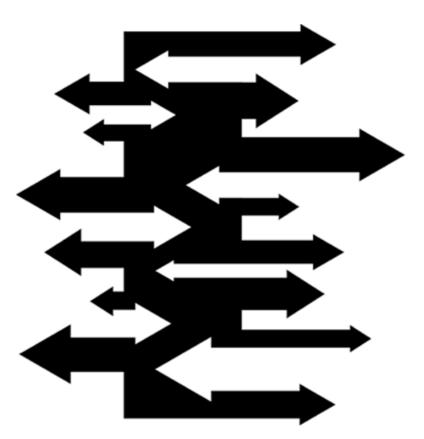
as place of production

expect build fabric + rule of law



to accommodate change

include low income residents



in the benefits of the compounding process







start

Dumani Mandela